P5

C.F.

1941

Department of Revenue

OFFICE Board of Revenue

STATION Madras.

B.P. No. **No.** 3142

Dated 24-XI-41

M2 4-672

DESPATCHED
26 NOV 1941
26/11

Pages in the file

(SUBJECT.)

Transfer of land (Bellary) - Bellary Dn. & Taluk
S. nos. 334/3 & 519/1 & 10 - transfer of the above
pcpr. for use as a rifle range - sanctioned
& Communicated

C.F. 32.

Revenue Department

From (Name) I. A. Fraser Esq., I.C.S.

Designation Collector

Station Bellary

Received ____ Registered ____

To

The Secretary to the Board of Revenue, Madras.

B4 14 1/11

Enclosures: Ref. No. 5122/40 A.7 dated 28-10- 194 1.

Sir,

Transfer - Land - (Bellary) - Bellary taluk and town - Nos. 334 and 519-A-parts - to the Police Department - Proposal.

The District Superintendent of Police, Bellary requests that the lands noted in the margin may be transferred to the Police Department for use as a firing range, as the old firing range used by the Armed Reserve is not available now as the Military Department sold it to a private person.

Village.	S.No.	Extent.	Classification.
Bellary	334-3	0-10	Hillock
	519-9	0-10	Village site
	519-10	0-13	Do.
		0-33	

2. The lands belong to this Government. The reason for selecting this particular site is, that there is a stop butt ready for use and that it is a convenient place and suitable for range practices. There are no trees on the site. The market value of the lands is Rs. 2-10-0 at 8 annas an acre. There is no objection to the transfer. I, therefore, submit the subdivision records with the sketches in triplicate and request that sanction may be accorded to the transfer of the lands to the Police Department for use as firing range.

30/10/41

For Collector.

P.S. 30/10.

30/10

M3
A S(LR)

3 J.B.B

C.F. 16.

DRAFT FOR APPROVAL.

	Date.	Initials.
When received for fair copying ..	4/11	
When copied ..	4/11	
When examined ..	5/11	V.R.K
When signed ..	5/11	
When despatched.	DESPATCHED 8 NOV 1941	

SUBJECT :— Transfer. land (Bellary). Bellary Dn. & Town. S. nos. 334/3 and 519/9 & 10 - transfer to the Police Dept. - recommended

READ AGAIN ..... dated ..... 19....

" " p. 14 ..... 19....

READ *ALSO* :— B 4672/41 - Collr. of Bellary Ref. no 5122/40 d. 28-X-41

No. ..... From the ....., No. ....., dated ..... 19....

" ..... " ..... " ..... " ..... 19....

" ..... " ..... " ..... " ..... 19....

Order / Resolution — Ms. / Rout. No. ....., dated Ref. no B 4672/41-1 d. 4-XI-41. 19....

Issued KH 4/11/41

Submitted to the Government.

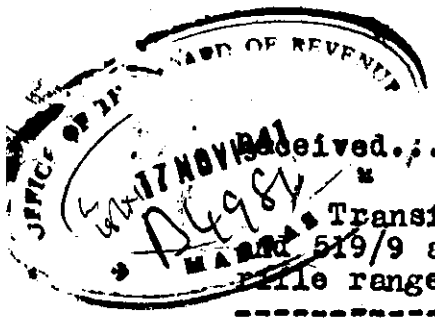
2. The Bd. requests that the Govt. may be pleased to order the transfer of S. nos. 334/3 (0-10 acre) ~~of Bellary Town~~ classed as and hillock por. of 519/9 (0-10 acre) and 519/10 (0-13 acre) classed as village site pors. in Bellary Town to the Police Dept. for use as a firing range.

3.11

W 3/XI

Ag 1/XI/41

The Secy. to Govt. R.D. with file of Collr. a/cs. for ref. & return.



SECY.
17 NOV 1941

Received.....1941. Registered.....1941.

Abstract.

Transfer - Land - (Bellary) - Bellary taluk and town - S.Nos.334/3 and 519/9 and 10 - Transfer to the Police Department for use as a rifle range - Sanctioned. G.O. - Communicated.

REVENUE DEPARTMENT.

G.O.Ms. No. 2614, Dated 14th November 1941.

Read the following:--

From the Board of Revenue, Reference, B. No. 4672/41-1 dated 4th November 1941.

- - - -

O R D E R:

The Government sanction the transfer of the following lands in Bellary town, Bellary taluk, Bellary district, to the Police Department for use as a firing range:--

S.No.	Extent. Acres.	Cents.	Classification.
334/3	0 -	10	Hillock poramboke.
519/9	0 -	10	Village site poramboke.
519/10	0 -	13	-do-

(BY ORDER OF HIS EXCELLENCY THE GOVERNOR).

A.R.C. Westlake,
Secretary to Government.

To the Board of Revenue (with enclosures).
To the Home Department.

(True Copy)
Forwarded/ By Order /

15-11-41.

Superintendent.

VDR/14-11-

B.P.No. Rs. 3142
Dated. 24-11-44

Single Member
~~Two Members~~
~~Full Board~~

I-A.	A.D.S. & L.R.	Assistant Secretary L.R.	Irrign.	Sep.Rev.	J.S. Secy.	M 3	M 2	M 1

1. Open file seen by ✓
2. Final draft seen by ✓
3. Now circulated to
4. Initials

Passed for record.

Secretary

Joint Secretary.

A.S.(L.R.) 27/11

~~A.S.(Irrign).~~

A.S.(Sep.Reve).

A.D.S.& L.R.

~~I.A~~

Note:- Entries not required to be scored out.